FRONT AND BACK

ZONING/DEVELOPMENT PERMIT APPLICATION

PLEASE PRINT ONLY - USE BLACK INK PEN

PERMIT NUMBER

1.	APPLICANT NAMEADDRESS	
	NAME AND ADDRESS OF OWNER	
	(IF OTHER THAN APPLICANT)	
	APPLICANT'S SIGNATURE	DATE OF APPLICATION
2.	NAME OF TOWNSHIP/BORO LAND DEVELOPMENT/SUB	DIVISION-COORDINATION TYES TO
	SITE ADDRESS	
	TAX MAP PARCEL NO ZC	
3.	EXISTING USEFLOODF	
	All applications for a Zoning/Development Permit shall contain or have attached thereto the following per the County Zoning Ord.: Plans drawn to scale, showing the actual shape and dimensions of the lot, the exact size and location of any buildings existing on the lot, and the lines within which the proposed building or structure shall be erected or altered. The existing and intended use of such building or part of a building, the number of families or dwelling units the building is designed to accommodate, and such other information as may be necessary to determine compliance with this Ordinance and all other pertinent regulations. A site plan may be required in accordance with Division 10200.	
4.	TYPE OF USE All uses are subject to standards in articles 4, 5, 6, 7, 8 and 9. (Lycoming County 2)	Zoning Ordinance)
	A. TYPE OF ACTIVITY B. PROPOSED USE - RESIDENTIAL C. PROPO	SED USE - NONRESIDENTIAL
		MERCIAL SIGNAGE
	ADDITION MULTI-FAMILY (NO. UNITS) INDUS	STRIAL
	ALTERATION MOBILE HOME INSTIT	TUTIONAL
	RELOCATION GARAGE OR CARPORT RECREATIONAL	
	CHANGE OF USE (Go to B, C) OTHER HOME	BUSINESS HOME OCCUPATION
	OTHER OTHER	
	EXPLAIN, IN DETAIL, THE PROPOSED WORK TO BE DONE IN ALL USES:	
5.		(PARTS A-C MUST BE COMPLETED)
	A. BUILDING AND YARD DIMENSIONS (EXTERIOR)	
	LENGTH AND WIDTH OF STRUCTURE FT. X FT. TALLEST EXTERIOR POINT	
	TOTAL LOT AREA ACRES TOTAL SQ. FT. OF FLOOR AREA	
	FRONT YARD FT. (RIGHT-OF-WAY TO BUILDING) SIDE YARD	
	REAR YARD FT. (REAR OF BUILDING TO PROPERTY LINE) SIDE YARD	FT. BUILDINGS FT.
	B. STRUCTURAL AND SITE INFORMATION (FOR PROPOSED IMPROVEMENTS)	
	FLOOR PLANS SUBMITTED ATTACHED YES NO. OF STORIES NO. OF BEDROOMS NO. OF BEDROOMS NO. OF BEDROOMS	
	SQ. FT. OF FINISHED BASEMENT AREA NO. OF BATHROOMS	
	% OF BASEMENT: UNFINISHED LIVING AREA GARAGE RECREATIO	N
	LOT COVERAGE AS IMPERVIOUS PERCENTAGE:	AQUATIC BUFFER MIN. 50'
	BUILDING % OF LOT *FLOODPLAIN ELEVATION CERTIFICATE	WOODLAND BUFFER ☐ YES ☐ NO
	ALL SURFACES % OF LOT ATTACHED \(\sigma\) YES	DRIVEWAY SLOPE OF %
	C. <u>SUPPORT INFORMATION</u>	
	SEWAGE DISPOSAL WATER SUPPLY	
	NO. OF OFF-STREET PARKING SPACES EXISTING PROPOSED	-
6.	CONSTRUCTION INFORMATION	
	ESTIMATED VALUE OF CONSTRUCTION \$ PHONE	
	CONTRACTOR: NAME EXPECTED DATE	OF OCCUPANCY
	EXPECTED DATE OF COMPLETION	

APPLICANT ACKNOWLEDGES ALL INFORMATION IS CORRECT AND ACCURATE TO THE BEST OF THEIR KNOWLEDGE. APPLICANT AGREES <u>NOT</u> TO INITIATE THIS PROPOSED PROJECT UNTIL A MUNICIPALLY-ISSUED PERMIT IS OBTAINED. A LOCATION SKETCH <u>MUST</u> BE DRAWN ON THE OTHER SIDE OF THIS APPLICATION.

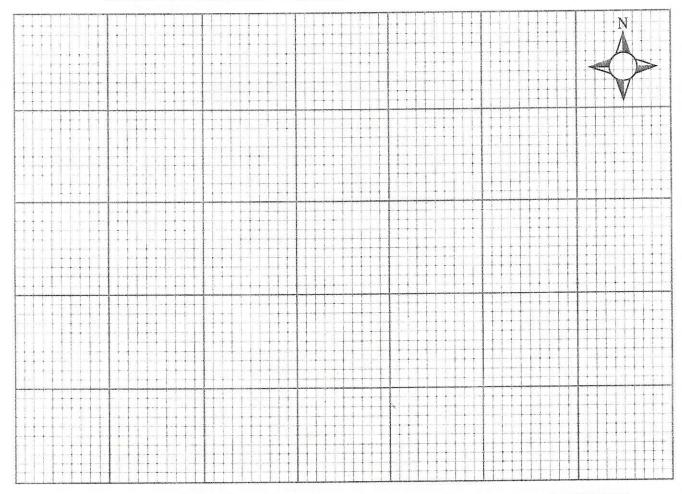
PARTS 7 AND 8 TO BE COMPLETED BY COUNTY/MUNICIPAL OFFICER

NOTICES

DATE OF ISSUANCE _____

Issuance of this permit may be appealed by any aggrieved party within 30 days of the date of its issuance. Completion and submission of this application shall not relieve the applicant from obtaining such other permits as may be required by other local, county, state, or federal regulations or laws. Supplemental forms may be necessary for flood plain management requirements. Structure may be required to be certified prior to occupancy or use. Any change to plans must be approved by the Zoning Administrator.

LOCATION SKETCH - USE ADDITIONAL PAGES IF NEEDED



INSTRUCTIONS - THE LOCATION SKETCH SHOULD SHOW/NOTE SCALE: NOTE EXISTING OR PROPOSED ITEMS

- 1. THE RELATIONSHIP OF THE LOT TO ADJOINING PROPERTIES AND ROADS (PROVIDE ROUTE NUMBER OR NAME)
- 2. THE LOCATION OF THE BUILDING ON THE PARCEL

BOARD'S DECISION: GRANTED [] DENIED [] _____

ORDER ____

- 3. THE DIMENSIONS OF THE LOT LINES
- 4. THE APPROXIMATE LOCATION OF ANY WELL OR SEWAGE SYSTEM
- 5. THE LOCATION OF ANY OTHER MAJOR LOT FEATURES DRIVEWAYS, GARAGE, OR EXISTING BUILDINGS, STREAMS, WOODS